



## Monday, February 05, 2018

## Today is Day 1

\*\*\*\*Please note: All new items or any item with changes will be in Red\*\*\*\*

#### **GENERAL**

#### REPORT CARDS

If you haven't picked up your Report Card please come to the office to do so. You must know your advisory #.

#### **FUNDRAISER FOR LARKYN AUSTMAN**

Sofia Balogh would like to thank all the students & staff who contributed to the success of the fund-raiser for Larkyn Austman. She managed to collect a total of \$260, which will be presented to Larkyn tonight during her send-off to Korea by the Coquitlam Skating Club.

### **SINGING/CANDY GRAMS**

The Music Department will be selling singing/candy grams for Valentine's day on Feb 6, 8 and 13<sup>th</sup> during Block 2-4.

#### **YOUTH VOICE CLUB**

What are your opinions on today's education system? What do you love? What needs to change? Voice your thoughts and make a difference at Youth Voice, a club starting at Charles Best this semester! We meet Tuesdays after school in Portable 404 (Mr. Bruxelle's room). If you can't make it to Tuesday Meetings, email us at educationectivism@gmail.com or visit our Facebook page at <a href="https://www.facebook.com/CharlesbestYouthVoice/">www.facebook.com/CharlesbestYouthVoice/</a> to get updates.

#### **FRANCE TRIP SPRING BREAK 2019**

Applications for the France/Belgium 2019 trip are due on Feb. 19. These applications are necessary to secure your spot on the trip. So don't miss out! Applications can be picked up at the main office, at the language office and from Mme Bruneau or Mme Manolis.

Are you a French Immersion or Senior FSL student and have always dreamed about going to France with your friends? Will you be in grade 11 or 12 next year? IF so, the French Immersion dept has planned a 12 day trip of a lifetime during Spring Break 2019. There are 30 spots available for this trip. A parent night will be held on Monday, Feb. 26 to discuss the cost, fundraising, and other important info.

## **YEARBOOK PHOTOS**

If you are new to the school as of Nov 1/17 or didn't have your picture taken and want your picture in the yearbook. Please see Mr. O'Reilly in Room 216 in the mornings.

## **POETRY IN VOICE**

It's not too late to sign up for the Poetry in Voice competition. If you're interested, contact Ms. Silzer by e-mail, or see her in the Library ASAP.

#### **SPORTS**

## **SKI/SNOWBOARD CLUB**

Four spots are still available for March 11th

#### **RUGBY**

Rugby Meeting, today, Monday Feb 5<sup>th</sup> in Room 113 right after school for all new players and non-tour players. We have a Junior Boys team, Senior Boys team and a girl's team. Please come to the rugby meeting on Monday for more information. If you cannot make it, come and find Mr. Startin or Mr. Ishii for details.

## **GRADE 12's**

#### **UVIC INFO SESSION-TODAY**

A UVIC recuiter will be here TODAY after school in <u>ROOM 202</u> (Science) to answer your questions.

## **UBC APPLICANTS**

Students should have received an email yesterday regarding self-reporting. Detailed information is included. Portal opens March 4th.

#### **GRAD COUNCIL**

Attention all Grad Council members: there will be a meeting Thursday, Feb 08<sup>th</sup> after school in room 101. We have some very important planning to do for after grad. Please see Ms. Thomas or Mr. House if you cannot attend.

#### YEARBOOK GRAD WRITE-UPS DUE FEB 2ND

Students are to submit their Grad Write-Ups for Yearbook on the Charles Best Website. If students do not submit this in time, the Yearbook group will assign a quote for you.

https://forms.office.com/Pages/ResponsePage.aspx?id=74xl2ZICUkKZJWRC3iSkS4SPG9bmwhJlhmD6oL5WY3NURE8wTFN MMUpOMzA2QlZCQzFRVTlMM1QyVi4u

#### SFU APPLICATION INFO SESSION

**SFU** is visiting Charles Best **Friday February 16th** after school in the Library. Applications 101 presentation, self-reporting info, residence etc. Stay for an informative Q & A session with a recruiter.

#### SCHOLARSHIP MEETING #2 - LOCAL SCHOLARSHIP PACKAGE

**Wednesday February 7th** in the library after school. Information and applications will be available for "Charles Best only" and local area scholarships, awards and bursaries.

#### FINANCIAL AID - AWARDS, SCHOLARSHIPS AND BURSARIES

New scholarships posted this week- details on the Career Centre page: BC Excellence Scholarship, , Gordon Smith Youth Environmental Stewardship Award, REMAX Quest for Excellence Bursary, BC Hydro Power Pioneers Community Service Awards. <a href="https://www.sd43.bc.ca/school/charlesbest/ProgramsServices/career/Pages/FinancialAid.aspx">https://www.sd43.bc.ca/school/charlesbest/ProgramsServices/career/Pages/FinancialAid.aspx</a>

#### PATHWAY TO TEACHER EDUCATION AWARD

\$5,500 Awards for eligible students entering Approved Teacher Education Programs. Deadline via MAIL is **Feb.15**<sup>th</sup>! Go to the Career Center page or visit <a href="https://www2.gov.bc.ca/gov/content/education-training/k-12/support/provincial-scholarships/pathway-to-teacher-education-scholarship">https://www2.gov.bc.ca/gov/content/education-training/k-12/support/provincial-scholarships/pathway-to-teacher-education-scholarship</a>

#### **BC EXCELLENCE SCHOLARSHIP**

55 Awards of \$5,000 to nominated students in the Province who meet all the eligibility requirements and criteria. Students must be NOMINATED. One nomination per school. Submit a BRAG SHEET to Mr. Chang by **February 5th** to be considered.

Information and links on the Career centre page or visit <a href="https://www2.gov.bc.ca/gov/content/education-training/k-12/support/provincial-scholarships/bc-excellence-scholarships">https://www2.gov.bc.ca/gov/content/education-training/k-12/support/provincial-scholarships/bc-excellence-scholarships</a>

#### **GRADE 12 GRAD GOWN SIZE FORM**

If you still have not handed in your form for your grad gown size please complete and return to Mrs. Zanatta in the office.

Please don't fill out a duplicate form. Blank forms are available in the office.

## **IMPORTANT REMINDERS**

#### \*\*\*\*\*SCENT FREE SCHOOL\*\*\*\*\*

All schools and buildings within *SD43* are "**scent free**" places of work and learning. Numerous students and staff have serious medical complications with various natural and chemical scents/ fragrances.

As such, please make every effort to avoid using or wearing scented products within this space in order to establish an environment that is as "scent safe" as possible.

## \*\*\*\*ATTENTION ALL STUDENTS\*\*\*NO LOITERING IN BUS SHELTER\*\*\*\*

Students are reminded that the bus shelters are for people who are actually waiting to get on a bus.

Please do not use them as a social gathering place.

#### STUDENT DROP OFFS

Please be aware that when dropping students off in the morning, vehicles are **not permitted** to stop at the west entrance roundabout. Stopping in the roundabout causes dangerous traffic problems on Como Lake Ave and impedes traffic.

### SLOW DOWN AND USE CAUTION IN THE DRIVEWAY/DROP OFF AREA IN FRONT OF THE SCHOOL

Students are reminded to slow down and use the designated crosswalk area when crossing through the school driveway area. Be very vigilant as drivers are often distracted as they are moving in and out of waiting spots. Also, our student drivers are reminded that the expectation is "dead slow" in our school driveways and parking lots.

## **LITTER IN THE HALLWAYS**

Students are reminded to clean up after themselves. It is a continual challenge to keep our school clean for all of us given that lunch hours take place all day long. Please pick up after yourself and your friends. Remember, we have garbage, bottle recycle, paper recycle and organics bins in regular locations throughout the building. Let's all PITCH IN together!

# \*\*\*VAPORIZERS – AN ADDITION TO THE CODE OF CONDUCT\*\*\* VAPING IS NOT PERMITTED IN THE SCHOOL OR ON SCHOOL GROUNDS

We have noted an increase in the use of these devices by our student population at Charles Best. While there are documented health concerns associated with vaping, these devices have also become a safety issue. We are using this opportunity to inform students and parents <a href="that vaporizers">that vaporizers</a> and/or e-cigarettes cannot be possessed at school under any circumstances. There have been recent incidents in our school/district that have resulted in these devices unintentionally exploding which can result in serious injury for the user and those around them. For the safety of all of our students and staff, it is important that these devices are not on school property. Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property. If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their son/daughter. Reoccurring incidents will result in disciplinary action.